

Strategi Kebudayaan Kammi Kammi Komisariat Ugm

Islamising Indonesia

The Prosperous Justice Party (PKS) is the most interesting phenomenon in contemporary Indonesian politics. Not only is it growing rapidly in membership and electoral support, it is also bringing a new and markedly different approach to Islamic politics, one which has no precedent in Indonesian history. Understanding PKS and analysing its political behaviour presents challenges to scholars and observers. This is partly due to the fact that the party represents a new trend within Indonesian Islam which has few parallels with preceding movements. Yon Machmudi has rendered us a valuable service. In this book, he provides a thoughtful and authoritative context for viewing PKS. He critiques the existing categorisations for Indonesian Islam and points to their inadequacy when describing the PKS and the campus-based Tarbiyah movement from which it sprang. He reworks the santri typology, dividing it into convergent, radical and global substreams. This offers new possibilities for explaining the PKS phenomenon and assists in differentiating between various types of Islamic revivalism in contemporary Indonesia. It also allows a more understanding of the accommodatory stance which PKS has towards the state and other political forces. Yon's text provides a good overview of the development of PKS from its Tarbiyah movement origins to its impressive success at the 2004 general elections. It considers the party's attitude towards the issues of sharia implementation and community welfare and closes by examining the future challenges facing PKS. It is a well written and authoritative account from a scholar who has done wideranging research on the party.

Indonesian Muslim Intelligentsia and Power

Presents a genealogy of the social networks and power struggles of the major influential group of Indonesian educated Muslims called 'intelligentsia'.

Global Political Islam

An accessible and comprehensive account of the global dimensions of political Islam in the twenty-first century, explaining political Islam, nationalism and globalization and providing a detailed account of Al Qaeda.

Globalization and the Welfare State

This book is the first work that comprehensively presents the accounts of Lia Eden, a former flower arranger who claims to have received divine messages from the Archangel Gabriel and founded the divine Eden Kingdom in her house in Jakarta. This book places Lia Eden's prophetic trajectory in the context of diverse Indonesian spiritual and religious traditions, by which hundreds of others also claimed to have been commanded by God to lead people and to establish religious groups. This book offers a fresh approach towards the rich Indonesian religious and spiritual traditions with particular attention to the accounts of the emergence of indigenous prophets who founded some popular religions. It presents the history of prophetic tradition which remains alive in Indonesian society from the colonial to reform period. It also explores the ways in which these prophets rebelled against two hegemonies: colonial power in the past and Islamic orthodoxy in the present. The discussion of this book focuses on Lia Eden including her biography, claims to prophethood and divinity, the development of her group Eden Kingdom, her challenge to Islamic orthodoxy under the banner of the MUI (Indonesian Ulama Council), her persecution by radical groups, her experiences in court trials and imprisonment, and public responses to her emergence. The discussion also covers other themes currently drawing public attention in Indonesia, such as pluralism, religious freedom, tolerance, discrimination against minorities, and secularisation.

Challenging Islamic Orthodoxy

Contemporary concerns with the way the movement of Islamist ideas has radicalized Southeast Asia are put in a necessary deep historical context by this timely book. The fourteen authors represent the best of the new trilingual scholarship doing justice to both Arabic and Indonesian sources. They reach back to the seventh century to explain how trade brought the two crossroads of Eurasia

together, and Islam provided the passion and the idiom for their subsequent complex interactions. There are no centers and peripheries in this sophisticated interpretation of how waves of reform have affected both homelands. Such relationships contribute to regional and global events in many crucial ways, and this volume is important for anyone interested in the future of Asia and the Middle East.

The Mentor's Guide

Since 1998, which marked the end of the thirty-three-year New Order regime under President Suharto, there has been a dramatic increase in ethnic conflict and violence in Indonesia. In his innovative and persuasive account, Jacques Bertrand argues that conflicts in Maluku, Kalimantan, Aceh, Papua, and East Timur were a result of the New Order's narrow and constraining reinterpretation of Indonesia's 'national model'. The author shows how, at the end of the 1990s, this national model came under intense pressure at the prospect of institutional transformation, a reconfiguration of ethnic relations, and an increase in the role of Islam in Indonesia's political institutions. It was within the context of these challenges, that the very definition of the Indonesian nation and what it meant to be Indonesian came under scrutiny. The book sheds light on the roots of religious and ethnic conflict at a turning point in Indonesia's history.

Southeast Asia and the Middle East

In the complex process of turning war into peace, international conflict mediators play an increasingly pivotal role. Yet almost nothing is known about these influential individuals. In *Kings of Peace, Pawns of War*, six of the world's leading mediators talk in detail for the first time about their efforts to secure peace in Iraq, South Sudan, Afghanistan, Sri Lanka, Cyprus, Iraq and Aceh. Former war correspondent Harriet Martin draws on unparalleled access to top-level mediators at work on the international scene today. Thus she is able to provide for the first time important insights into a profession rarely subjected to public scrutiny. She investigates the tactics they use to keep the two sides talking, and their drive to complete what is often a thankless task. She exposes how the warring parties, and also the international backers of a mediation, will manipulate a peace effort - and the mediator himself - in order to retain the upper hand.

Nationalism and Ethnic Conflict in Indonesia

The Islamic state is not a dream, nor is it a figment of the imagination, for it had dominated and influenced history for more than thirteen hundred years. It was indeed a reality which provided the most successful system for society - political, economic, social, and judicial and so on. It was a state that included Muslims and non - Muslims both living in harmony until its destruction in 1924 at the hands of the West and its treacherous agents with in the state. Today, the Muslims worldwide are eagerly working for the re-establishment of this state, and they are eager for the return of the Islamic glory. This book essentially highlights the methodology of Muhammad (saw) in his struggle to establish the State in Madinah, and it focuses on the rise and expansion of the Islamic State after his (saw) death. The book goes on to explain the factors that led to the decline and then the tragic end of the Islamic State in 1924 CE.

Kings of Peace Pawns of War

REIMAGINING JAPAN: Contributors to this volume include some of the world's most brilliant thinkers from fields as diverse as business, politics, academia, science and technology, journalism and art and design. In the aftermath of the earthquake, tsunami and nuclear crisis of March 2011, Japan has become a bigger part of the world's consciousness than it has been for years. But Japan also is grappling with other problems that, over the long run, pose a much greater challenge to its national well-being than the devastation in Tohoku.... How can the country compete with a rising China? Cope with a fast-aging society? Deal with its enormous debt? Rediscover its entrepreneurial verve? Regain its position as a leader in technology and innovation? In *Reimagining Japan*, McKinsey & Company, the world's top management consulting firm, asked more than 80 global leaders and experts to consider these questions. In essays brimming with insight, affection and occasional humor, the authors offer their assessments of Japan's past, present and --most important -- future. What sets *Reimagining Japan* apart is the breadth and diversity of its contributors. They range from Fortune 500 CEOs to acclaimed writers (including three Pulitzer Prize winners) to a star videogame creator, a soccer coach, a school principal and a manga artist. There has not been such a comprehensive book about Japan in the past generation - and perhaps ever. **NOTABLE CONTRIBUTORS** Bernard Arnault, Ian Buruma, Gerald Curtis, John Chambers, Steven Covey, John Dower, Bill Emmott, Victor Fung, Carlos Ghosn, Pico Iyer, Bob McDonald, Stephen Roach, Masahiro Sakane, Masayoshi Son, Howard Schultz, Klaus Schwab, Bobby Valentine, Steve Van Andel, Ezra Vogel, Robert Whiting, Tadashi Yanai and more than 50 others.

The Islamic State

Expands and updates family law as it pertains to women with regard to marriage, divorce and inheritance throughout the Middle East. This second revised edition of John L. Esposito's landmark work expands and updates coverage of family law reforms -- marriage, divorce, and inheritance -- throughout the Middle East, North Africa, South and Southeast Asia. Copyright © Libri GmbH. All rights reserved.

REIMAGINING JAPAN

The Globalization of Nothing is back in a revised and completely updated Second Edition. In this reconceptualized volume, author George Ritzer focuses his attention squarely on the processes of globalization and how they relate to McDonaldization. This revision is shorter, more concise, and spends much less space on the Nothing-Something continuum that he introduced in the First Edition.

Women in Muslim Family Law

A festschrift for William Montgomery Watt, constructed around his principal research interests: Islamic thought; Islam in history and society; Islam in literature; Islam and other faiths. The contributors comprise many of the leading scholars on both sides of the Atlantic.

The Globalization of Nothing 2

This revised third edition provides an analysis of Suharto's New Order from its inception to the emergence of B.J. Habibie as President. The author reassesses the New Order's origins and its military roots and evaluates the considerable economic changes that have taken place since the 1960s. He examines Suharto's politics and, in a new chapter, the reasons behind the crisis and Suharto's fall.

Islam

Through close scrutiny of empirical materials and interviews, this book uniquely analyzes all the episodes of long-running, widespread communal violence that erupted during Indonesia's post-New Order transition. Indonesia democratized after the long and authoritarian New Order regime ended in May 1998. But the transition was far less peaceful than is often thought. It claimed about 10,000 lives in communal (ethnic and religious) violence, and nearly as many as that again in separatist violence in Aceh and East Timor. Taking a comprehensive look at the communal violence that arose after the New Order regime, this book will be of interest to students of Southeast Asian studies, social movements, political violence and ethnicity.

Indonesian Politics Under Suharto

With deep interest I have followed the Indonesian people's fight for freedom and independence from 1945 onwards. This interest has come to be centred in particular on the question of how religions, especially Islam, were involved in this struggle, and what role they would fulfil in the new Indonesia. After having lived and worked in Indonesia from 1946 to the end of 1959, I was twice more enabled to visit Indonesia thanks to grants from the Netherlands Foundation for the Advancement of Tropical Research (WOTRO). It was during these sojourns in particular, from May to October 1966 and from February to July 1969, that the material for this study was collected, supplemented and checked. For the help I received during these visits I am greatly indebted to so many Indonesian informants that it is impossible to mention them all. Moreover, some of them would not appreciate being singled out by name. But while offering them these general thanks I am thinking of them all individually. In spite of all the help given and patience shown me, this publication is bound to be full of shortcomings. An older Muslim friend, however, once encouraged me by reminding me that perfection belongs only to God (al-kamal li'llah). Nevertheless, I should like to offer my apologies for errors and mistakes; I would appreciate it if readers drew my attention to them.

Communal Violence and Democratization in Indonesia

This book makes the Qur'an accessible to the English-speaking student who lacks the linguistic background to read it in the original Arabic by offering accessible translations of, and commentary on, a series of selected passages that are representative of the Islamic scripture. Mustanstir Mir, Director of the Center for Islamic Studies at Youngstown State University, offers clear translations and analysis of 35 selected passages of the Qur'an that will help students understand what kind of book the Qur'an is, what the scripture says, and how it says it.

The Struggle of Islam in Modern Indonesia

Traces the development of the idea of Indonesia from its origins to the present.

Understanding the Islamic Scripture

Stems from a conference that took place in June 1986 and organized by the Centre for Research in International Migration and Ethnicity (CEIFO) at the University of Stockholm and the Royal Swedish Academy of Letters, History and Antiquities.

Law Reform in the Muslim World

A manual addressed to students rather than to teachers or researchers, *Oral History: An Introduction for Students* is unique among the "how to" books in the field, adapting some of the best methods of group oral history projects to the needs of individual students. Useful in courses devoted entirely to oral history, the book also addresses the wider audience of students who may choose to do oral research in the context of otherwise traditional courses. The emphasis is on humanistic, imaginative, and intellectual challenge for students in integrating oral accounts with written documents. Only by achieving such flexibility, argues the author, can oral history fully realize its potential as a learning and teaching technique. A significant contribution to theory and methodology as well as an introductory manual, this book will be of interest to professional oral history researchers and those individual scholars interested in adding oral history to their research techniques. James Hoopes has explored the writings of sociology and communications specialists in order to present a richly detailed and helpful analysis of the interview situation from a transactional point of view. Of particular interest is the section of the book devoted to the ways in which oral history can be related to other areas of research such as biography and family history and to the broader fields of cultural and social history. Hoopes' s central theme is that oral history, whether viewed primarily as a learning or research technique, can fulfill its promise as an important and humanistic resource only if it becomes part of general historical study wherever it is applicable.

The Illusion of an Islamic State

This paper examines the purpose, consequences, and lessons to be drawn from the security operations conducted by Indonesian forces in Aceh since 1990. As the vested interests of the TNI and its emphasis on a military solution have contributed to an escalation of the conflict, it argues that the military requires an exit strategy to be followed by socio-economic reconstruction. The paper is divided into four sections. The first outlines the root causes of the conflict and discusses military operations during the period 1990-98 when Aceh was designated a Military Operations Area (Daerah Operasi Militer; DOM). Security operations in Aceh between the downfall of Suharto's New Order regime in May 1998 and May 2003, when the government finally decided to impose martial law and launch a full-scale military crackdown in the province are explored in the second section. The third explores the conduct of the counterinsurgency operation during the first six months of martial law in the province. The final section looks at how the government's failure to consider the wider context of the conflict undermines the relative gains achieved on the military front. While security operations during the 1990s contributed to the aggravation of the problem--due primarily to the failure of Indonesia's military to protect human rights--the military operation since May 2003 will not end the conflict in Aceh if the government fails to undertake non-military measures to address the root causes of the problem in the province. This is the third publication in Policy Studies, a peer-reviewed East-West Center Washington series that presents scholarly analysis of key contemporary domestic and international political, economic, and strategic issues affecting Asia in a policy relevant manner.

The Idea of Indonesia

Just like the Gutenberg revolution in the fifteenth century, which led to the emergence of non-conventional religious authority in the Christian world, the current information technology revolution, particularly through mediums such as Facebook, Instagram, YouTube, and Twitter, has triggered the re-construction and decentralization of religious authority in Islam. New santri (pious individuals) and preachers emerged from the non-conventional religious educational system. They not only challenged the traditional authorities, but also redefine and re-conceptualize old religious terminologies, such as hijra and wasatiyya. This book explores the dynamics of religious authority in Indonesia with special attention to the challenges from the “new santri”. It is a rich and important book on religion. I recommend students of religion in Indonesia and other countries to read it. Ahmad Syafi’i Maarif Professor Emeritus of History at Yogyakarta State University An important and timely volume that addresses the changing nature of Islamic leadership in the world’s most popular Muslim country. This book debunks many (mis)perceptions that Indonesia Islam is monolithic. It also redefines dominant characterization of Islam by Orientalist scholars, such as santri and abangan Muslims. Haedar Nashir Chairman of Muhammadiyah This edited volume evaluates the new development of Islamic scholarship and authority in Indonesia. Things have changed significantly in recent times that make many observers and researchers wondering: has Indonesia moved from traditional authorities, mainstream Islamic organizations, and the established scholarship to the new actors, movements and platforms? Has the change occurs owing to the democratization and political reforms that took place in the last twenty years or are there other factors we need to take into account? The contributors in this book provide possible answers from many different areas and perspectives. It’s a must-read! Nadirsyah Hosen Monash University, Australia

Militant Islamic Movements in Indonesia and South-east Asia

This pioneering collection seeks to understand why and how some digital enterprises in Africa progress while others firms either stagnate or regress. Using a range of detailed case studies, it addresses the challenges and barriers that are in place and how some outstanding digital firms deal with operating in a hostile business environment. While digital platforms have created equal access for small businesses, many digital entrepreneurs in Africa continue to struggle with local environments replete with corruption, and other economic inefficiencies. The contributions move the debate forward by addressing the challenges, opportunities, and prospects of digital enterprise in Africa. Placing special emphasis on how African new entrant digital firms are shaping the landscape and forging a new beginning for Africa, this book offers entrepreneurial perspectives to both researchers and policy-makers seeking to support and stimulate entrepreneurship in the new era.

The New Islamic Presence in Western Europe

The Saemaul Undong movement was a community-driven development program of the Republic of Korea in the 1970s. The movement contributed to improved community well-being in rural communities through agricultural production, household income, village life, communal empowerment and regeneration, and women's participation. This report examines the strengths and weaknesses of the movement along with contributing factors, including institutional arrangements, leadership influence, gender consideration, ideological guidance, and financing. It also reviews existing studies and government data on the movement, and presents excerpts from interviews with key persons engaged in the movement and useful lessons for implementing community-driven development initiatives in developing countries.

Oral History

It is generally acknowledged today that the most effective strategy for toxic and hazardous waste management is: reduction, reuse and recycle. However, to date most of the activity has been in treatment technologies. This book focuses on recent technological issues commercially available or in various stages of implementation. Developments in the U.S. and Europe in the area of waste management policy and regulation are also examined since management and remediation have usually been conducted in response to regulatory requirements. This book serves as a state of the art resource on technologies and methodologies for the environmental protection manager involved in decisions concerning the management of toxic and hazardous waste.

Security Operations in Aceh

"From Jail to Jail" is the political autobiography of a central though enigmatic figure of the Indonesian Revolution. Variouslly labeled a communist, Trotskyite, and nationalist, Tan Malaka managed, during the several decades of his political activity, to run afoul of nearly every political group and faction involved in the Indonesian struggle for independence. He was elected Chairman of the Indonesian Communist Party (PKI) in 1921 and barely five years later opposed the PKI-led uprising in Indonesia. He openly opposed Sukarno s support for negotiations with the Dutch, yet Sukarno

issued a decree in 1963 recognizing Tan Malaka as a hero of national independence. During his several decades of political activity he spent periods of exile and hiding in nearly every country in Southeast Asia. *From Jail to Jail* is one of the few known autobiographies by an Asian Marxist of the 1930 s and 1940 s."

The New Santri

"Alif had never set foot outside of West Sumatra. He passed his childhood days searching for fallen durian fruit in the jungle, playing soccer on rice paddies, and swimming in the blue waters of Lake Maninjau. His mother wants him to attend an Islamic boarding school, a pesantren, while he dreams of public high school. Halfheartedly, he follows his mother's wishes. He finds himself on a grueling three-day bus ride from Sumatra to Madani Pesantren (MP) in a remote village on Java. On his first day at MP, Alif is captivated by the powerful phrase *man jadda wajada*. He who gives his all will surely succeed. United by punishment, he quickly becomes friends with five boys from across the archipelago, and together they become known as the Fellowship of the Manara. Beneath the mosque's minaret, the boys gaze at the clouds on the horizon, seeing in them their individual dreams of far-away lands, like America and Europe. Where would these dreams take them? They didn't know. What they did know was: never underestimate dreams, no matter how high they may be. God truly is The Listener. *The Land of Five Towers* is the first book in a trilogy written by A. Fuadi—a former TEMPO & VOA reporter, photography buff, and a social entrepreneur. He went to George Washington University and Royal Holloway, University of London for his masters. A portion of the royalties from the trilogy are intended to build Komunitas Menara, a volunteer-based social organization which aims to provide free schools, libraries, clinics and soup kitchens for the less fortunate. To learn more about Komunitas Menara and their activities, check out www.negeri5menara.com"

Dictionary of Psychology

The 1990s have seen an upsurge of interest and concern about the problem of political corruption. These papers examine, in a range of national contexts, the relationship between democratization and combating corruption. Are the two processes ultimately in conflict?

Digital Entrepreneurship in Sub-Saharan Africa

The 1970s witnessed a mushrooming of Islamic movements and ideas which was described variously as Islamic revival, Islamic resurgence and Islam on the march. Whether as part of the majority or minority, whether under capitalist or socialist regimes, Muslims have been moved by this reawakening. But what really are the causes and nature of this Islamic resurgence? Is it a purely religious revival? Or is it a social and political movement that must be understood in the context of the Muslim's conditions and milieu? Will it really lead to the establishment of an Islamic socio-political order or will it end up as an instrument of struggle between Muslim ruling elites and their opposition? And what are the foreign policy implications of these developments? Do they necessarily lead to a more militant and hostile attitude towards the West? These questions and more are tackled by the contributors to *Islam and Power*. First published in 1981.

The Saemaul Undong Movement in the Republic of Korea

Popular culture serves as a fresh and revealing window on contemporary developments in the Muslim world because it is a site where many important and controversial issues are explored and debated. Aesthetic expression has become intertwined with politics and religion due to the uprisings of the "Arab Spring," while, at the same time, Islamist authorities are showing increasingly accommodating and populist attitudes toward popular culture. Not simply a "westernizing" or "secularizing" force, as some have asserted, popular culture now plays a growing role in defining what it means to be Muslim. With well-structured chapters that explain key concepts clearly, *Islam and Popular Culture* addresses new trends and developments that merge popular arts and Islam. Its eighteen case studies by eminent scholars cover a wide range of topics, such as lifestyle, dress, revolutionary street theater, graffiti, popular music, poetry, television drama, visual culture, and dance throughout the Muslim world from Indonesia, Africa, and the Middle East to Europe. The first comprehensive overview of this important subject, *Islam and Popular Culture* offers essential new ways of understanding the diverse religious discourses and pious ethics expressed in popular art productions, the cultural politics of states and movements, and the global flows of popular culture in the Muslim world.

Technologies for Environmental Cleanup: Toxic and Hazardous Waste Management

Provides a collection of critical essays on Faulkner's As I lay dying.

From Jail to Jail

A New York Times Top Ten Book of the Year and National Book Award finalist, Pachinko is an \"extraordinary epic\" of four generations of a poor Korean immigrant family as they fight to control their destiny in 20th-century Japan (San Francisco Chronicle). NEW YORK TIMES NOTABLE BOOK OF 2017 * A USA TODAY TOP TEN OF 2017 * JULY PICK FOR THE PBS NEWSHOUR-NEW YORK TIMES BOOK CLUB NOW READ THIS * FINALIST FOR THE 2018DAYTON LITERARY PEACE PRIZE* WINNER OF THE MEDICI BOOK CLUB PRIZE Roxane Gay's Favorite Book of 2017, Washington Post NEW YORK TIMES BESTSELLER * #1 BOSTON GLOBE BESTSELLER * USA TODAY BESTSELLER * WALL STREET JOURNAL BESTSELLER * WASHINGTON POST BESTSELLER \"There could only be a few winners, and a lot of losers. And yet we played on, because we had hope that we might be the lucky ones.\" In the early 1900s, teenaged Sunja, the adored daughter of a crippled fisherman, falls for a wealthy stranger at the seashore near her home in Korea. He promises her the world, but when she discovers she is pregnant--and that her lover is married--she refuses to be bought. Instead, she accepts an offer of marriage from a gentle, sickly minister passing through on his way to Japan. But her decision to abandon her home, and to reject her son's powerful father, sets off a dramatic saga that will echo down through the generations. Richly told and profoundly moving, Pachinko is a story of love, sacrifice, ambition, and loyalty. From bustling street markets to the halls of Japan's finest universities to the pachinko parlors of the criminal underworld, Lee's complex and passionate characters--strong, stubborn women, devoted sisters and sons, fathers shaken by moral crisis--survive and thrive against the indifferent arc of history. *Includes reading group guide*

The Land of Five Towers (English Edition)

Corruption and Democratisation

https://impact.man.eu/PAGE/ppt/file/participatory_land_use_planning_in_practise_learning-from.pdf
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